



286-2025 ADDENDUM 2

2025 WATER MAIN RENEWALS – CONTRACT 2

URGENT

**PLEASE FORWARD THIS DOCUMENT TO
WHOEVER IS IN POSSESSION OF THE
BID/PROPOSAL**

ISSUED: April 30, 2025
BY: Tristan Eldridge
TELEPHONE NO. 204-995-1636

**THIS ADDENDUM SHALL BE INCORPORATED
INTO THE BID/PROPOSAL AND SHALL FORM
A PART OF THE CONTRACT DOCUMENTS**

Template Version: Add 2024-02-01

Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid/Proposal, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid/Proposal may render your Bid/Proposal non-responsive.

PART B – BIDDING PROCEDURES

Delete: B13.1(d)

PART D – SUPPLEMENTAL CONDITIONS

Delete: D7

Delete: D16

Delete: D21.2(a)(ix)

Delete: FORM M: SOCIAL PROCUREMENT PLAN

Delete: FORM O: SOCIAL VALUE REPORTING TEMPLATE